## October 14W. H. Walters Free Public Library 1001 East Boulevard Alpha, NJ 08865

## **BOARD OF TRUSTEES MEETING AGENDA**

**Date: January 13, 2020** 

| • Roll Call is take                                | n and a Quorum is                    | declared. (P=prese                | ent; A=absent; E=excused)   |
|--|--------------------------------------|-----------------------------------|---|
|  |                                      | Craig Dunwell<br>Christina Smith_ | Tammy McGee   |
| Carla Roselle                                      |                                      |                                   |   |
| Mayoral Alternat<br>School Alternate               | e Tracy Grossman_<br>Kim Weiss       |                                   |   |
| Adequate noti with the public                      | ce of the meeting shing of the annua | •                                 | accordance with NJ Open Public Meetings Act<br>rary Bulletin Board, in the Star Gazette, on our |
| • Flag Salute –                                    |                                      |                                   |   |
| • Motion to appr                                   | ove Agenda Mot                       | ion                               | Second  |
|  |                                      | esented (Regular, De              | ecember 9, 2019)  |
| <ul> <li>Guest Speaker/</li> </ul>                 | <b>/Programs</b> –None               |                                   |   |
| <ul> <li>Opportunity fo</li> </ul>                 | r Public Input-                      |                                   |   |
|  |                                      |                                   |   |
| <ul><li>President's Repart</li><li>a.</li></ul>    | oort-                                |                                   |   |
| • Treasurer's Rep<br>a. Bill/Check<br>b. Budget vs | k Approval: Motio                    | n Second                          | i   |
| _  |                                      | Second                            |   |
| • Correspondence                                   | e-                                   |                                   |   |
| • Internal Library                                 | Committee Repo                       | rts –                             |   |
| • Library Directo                                  | or's Report-                         |                                   |   |

| Mayor's Report-  |                           |             |
|--|---------------------------|-------------|
| • School Principal's Report-   |                           |             |
| • Motion to approve all committee reports. M   | otion                     | _ Second    |
| Opportunity for Public Input-  |                           |             |
| <ul> <li>Old Business –         <ul> <li>a. Minutes for 2016. (Tabled pending May</li> </ul> </li> <li>New Business –</li> </ul> | or's submission of writte | n minutes). |
| • Next regular meeting February 10, 2020 at 7:   | 00 pm.                    |             |
| • Motion to Adjourn: Motion  | Second                    |             |
|  |                           |             |