

**W. H. Walters Free Public Library**  
**1001 East Boulevard**  
**Alpha, NJ 08865**  
**BOARD OF TRUSTEES MEETING AGENDA**  
**Date: October 14, 2019**

- **The Board of Trustees Meeting for October 14, 2019 is called to order at 7:00 p.m. in the Library.**
- **Oath of Library Trustee for new Board member ( \_\_\_\_\_ )**
- **Roll Call is taken and a Quorum is declared. (P=present; A=absent; E=excused)**

Seth Cohen \_\_\_\_\_ Jarrod Dech \_\_\_\_\_ Craig Dunwell \_\_\_\_\_ Vacant \_\_\_\_\_  
Patrick McHenry \_\_\_\_\_ Steve Noll \_\_\_\_\_ Christina Smith \_\_\_\_\_

Carla Roselle \_\_\_\_\_

Mayoral Alternate Tracy Grossman \_\_\_\_\_  
School Alternate Kim Weiss \_\_\_\_\_

- **Reading of the Open Public Meeting Notice by the President**

Adequate notice of the meeting has been provided in accordance with NJ Open Public Meetings Act with the publishing of the annual calendar on our Library Bulletin Board, in the Star Gazette, on our website <http://alphapubliclibrary.com/> and in the Library.

- **Flag Salute –**

- **Motion to approve Agenda** Motion \_\_\_\_\_ Second \_\_\_\_\_

- **Motion to approve Minutes as presented** (Regular, September 9, 2019), (Executive, May 13, 2019, May 22, 2019, July 8, 2019, August 12, 2019)

Motion \_\_\_\_\_ Second \_\_\_\_\_

- **Guest Speaker/Programs –None**

- **Opportunity for Public Input-**

- **President's Report-**

a. November, Native American Month.

- **Treasurer's Report-**

a. Bill/Check Approval: Motion \_\_\_\_\_ Second \_\_\_\_\_

b. Budget vs. Actual

c. Financial Report: Motion \_\_\_\_\_ Second \_\_\_\_\_

- **Correspondence-**

- **Internal Library Committee Reports –**

- **Library Director's Report-**

• **Mayor's Report-**

• **School Principal's Report-**

• **Motion to approve all committee reports.** Motion \_\_\_\_\_ Second \_\_\_\_\_

• **Opportunity for Public Input-**

• **Old Business –**

- a. Minutes for 2016. (Tabled pending Mayor's submission of written minutes).
- b. Book/DVD Sale.
- c. Library Hours.
- d. Audit.

• **New Business –**

• **Next meeting – November 11, 2019 at 7:00 pm.**

• **Motion to Adjourn:** Motion \_\_\_\_\_ Second \_\_\_\_\_